

From: [Hunter, Christopher](#)
To: [Lewicki, Chris](#)
Cc: [Havard, James](#)
Subject: Re: Deschutes draft decision document revision
Date: Wednesday, June 6, 2018 12:16:40 PM

Yes, I had a cross-country flight that gave me enough time to review yesterday. I want to check with Jim C today and I'm planning on talking with Miranda tomorrow while I'm in Seattle. (b) (5)

Chris

Chris Hunter
Watershed Branch, Office of Water
US Environmental Protection Agency

On Jun 6, 2018, at 11:01 AM, Lewicki, Chris <Lewicki.Chris@epa.gov> wrote:

Chris, Are you on track to review this by COB Friday? I ask because I may struggle to meet that deadline.

From: Hodgkiss, Miranda
Sent: Friday, June 01, 2018 4:59 PM
To: Hunter, Christopher <Hunter.Christopher@epa.gov>; Lewicki, Chris <Lewicki.Chris@epa.gov>; Curtin, James <curtin.james@epa.gov>
Cc: Brown, Leah <Brown.Leah@epa.gov>; Havard, James <Havard.James@epa.gov>; Croxton, David <Croxton.David@epa.gov>; Mann, Laurie <mann.laurie@epa.gov>
Subject: Deschutes draft decision document revision

Hello

Thank you for helping with the review of the draft Deschutes TMDL decision document. Your thoughts and comments were very helpful, and I appreciate all of your time and effort with this! I have worked through the comments and made edits to reflect your feedback. I'm sharing the document back out with you so you can check that I sufficiently addressed your concerns and to make sure there are not any more outstanding high-level concerns with the document. After this point, we will start the management review and concurrence process for issuing our TMDL action.

To simplify this review, I only kept track changes where there were significant *content* changes (I tried not to keep reorganizational and editorial changes). I also greyed out and/or deleted comments that have been addressed or don't need further attention. I kept comments active where I think it would be a good idea for you to double-check that I sufficiently addressed your concerns. I'm asking that you have this review done by next Friday 6/8. Here is the link to the document:

(b) (6)

Feel free to call or email with questions!

Thanks

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